



**Orlando Gift Show
Orlando Cash & Carry Show**

Exhibitor Services Kit

Other Important Forms

- ~Onsite Show Contact~**
- ~Exhibitor Badge Order~**
- ~VU Case Rental~**
- ~Connections Housing Form~**

**ORLANDO GIFT SHOW®
SHOW Site Exhibitor Information**

Please complete this form in case we need to contact you immediately before or during set up and Show days.

Please fax to 678-285-7469

Attn: Katie Grigsby

Please return this form By July 1, 2010!

Company: _____

Booth # _____

Contact _____

Phone _____ **Cell #** _____

Hotel Staying _____

Alt Contact _____

Phone _____ **Cell #** _____

What day do you plan on arriving to the show for set up?

- Thursday, July 22, 2010
- Friday, July 23, 2010 (before 2pm)
- Friday, July 23, 2010 **Late Set Up (After 2pm)**
Estimated time of Arrival: _____
- Saturday, July 24, 2010 **FROM 7AM-9:00AM ONLY**

***Move in for Thursday and Friday is scheduled from 8:00AM-6:00PM**

****Please note that the Jewelry lockup will begin at 2:00PM on Friday.**

*****For late set up on Thursday and early set up on Friday you must notify show management as soon as possible with expected time of arrival. Please complete the above information and fax to 678-285-7469. Show management has the right to release booth(s) if not notified in advance. Please note that your booth(s) must be set up before the opening of the Show on Saturday, July 24, 2010.**

If you have questions about this form please call Katie Grigsby at (678) 370-0363

Orlando Gift Show®
Orange County Convention Center
July 24- 27, 2010

Deadline: July 1, 2010
***Visit orlandogiftshow.com**

EXHIBITOR BADGE ORDER FORM

Children under 14 will be prohibited during set-up and the dismantling of the Show. All badges will be available for pick-up at Exhibitor Registration Friday, July 23 at 10:00 AM. Exhibitor registration and access to the exhibit hall terminates at 6:00 PM during set-up.

***You may also complete this online when you complete the on line directory listing form. If you opt to complete the badge form online you do not need to return by fax.**

COMPANY _____

BOOTH NO.(s) _____ TELEPHONE _____

CONTACT PERSON _____

Please **neatly type or print** the first and last names of your staff who will be in working in your exhibit during the Show. If additional space is needed, please use the other side of the form. (Personnel needed for set-up and/or dismantling only, can obtain work passes on-site. We do not require their names.)

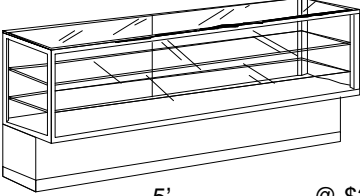
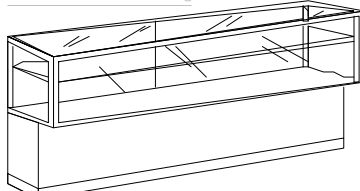
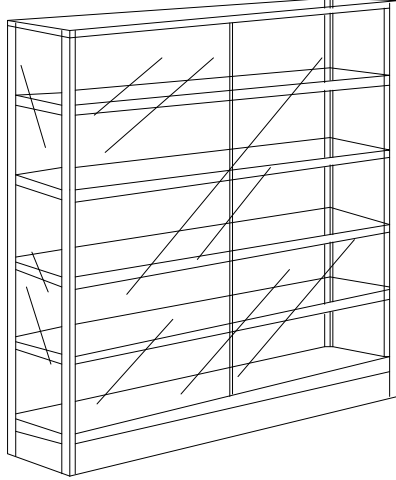
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Return This Form To:
Expo Logic
820 Parkway
Broomall, PA 19008
FAX: (866) 771-7242

Orlando Gift Show® VU CASE RENTAL ORDER FORM
Orange County Convention Center
July 24-27, 2010

Please Complete And Mail With Check To:
 VU CASE RENTALS, INC.
 P.O. Box 743, Wood Dale, IL 60191
 Phone: (630) 766-7443
 Fax: (630) 766-6113

Deadline Date: June 24, 2010

SHOWCASES	QTY.	TOTAL	WALLCASES	QTY.	TOTAL
<p>ALL CASES ARE 20" DEEP X 38" HIGH</p> <ul style="list-style-type: none"> Choose your style and length: <p>FULL VISION CASE, includes 1-8" and 1-10" glass shelves with adjustable brackets, 26" high front glass display section.</p>  <p>5' _____ @ \$250.00 = \$ _____ 6' _____ @ \$250.00 = \$ _____</p> <p>HALF VISION CASE, includes 1-10" glass shelf with adjustable brackets, 18" high front glass display section.</p>  <p>5' _____ @ \$250.00 = \$ _____ 6' _____ @ \$250.00 = \$ _____</p>			<p>WALLCASES ARE: 48"L x 20"D x 66"H, with 4-12" glass shelves, adjustable brackets, lights, locks, and 60" high sliding glass doors.</p>  <p>SEE-THRU WALLCASE _____ @ \$285.00 _____</p>		

INTERNATIONAL EXHIBITORS: CHECK ACCEPTED ONLY IF DRAWN ON U.S. BANKS **TOTAL COST:** _____

- ALL SHOWCASES ARE 20"D X 38"H, HAVE LIGHTS, LOCKS, SLIDING MIRROR DOORS, GREY EXTERIOR, OFF-WHITE INTERIOR ALUMINUM FRAMES.
- 4' SHOWCASES AVAILABLE UPON REQUEST (LIMITED QUANTITIES)
- A \$50.00 CHARGE PER SHOWCASE FOR LATE ORDERS AND CHANGES MADE AT SHOWSITE.
- ELECTRICAL HOOK-UP IS NOT INCLUDED. PLEASE ORDER THE OUTLET FROM ELECTRICAL CONTRACTOR.

FIRM NAME: _____ BOOTH#: _____
 ADDRESS: _____ ZIP CODE: _____
 CITY & STATE: _____ FAX#: () _____
 PRINT NAME: _____ PHONE: () _____

RETURN COPY WITH YOUR CHECK OR CREDIT CARD INFORMATION FILLED OUT BELOW TO THE ABOVE ADDRESS

AMEX, VISA, M/C#: _____ EXP. DATE: ____ / ____ / ____
 NAME ON CARD: _____
 SIGNATURE: _____ DATE: ____ / ____ / ____



July 24-27, 2010



Orange County Convention Center - West Concourse - Hall B2 and B3
FEATURING THE ORLANDO CASH AND CARRY SHOW

2010 ORLANDO GIFT SHOW HOUSING FORM

All reservations, changes, and cancellations must be made through CONNECTIONS HOUSING and guaranteed with a major credit card. Please print legibly and note that incomplete forms may not be accepted. Please submit all reservation requests by July 16, 2010 to ensure discounted rates.

Please return completed forms by fax to 404-842-0954 or email to Tamara@ConnectionsHousing.com.

GUEST INFORMATION

Name: _____ Company: _____
Email: _____ Phone: _____
Address: _____ Fax: _____
City: _____ State: _____ Zip: _____

RESERVATION INFORMATION

Number of rooms: _____ Arrival: _____ Departure: _____
King bed*? _____ Double/Double beds*? _____ Smoking*? _____

*Please note these are requests only and cannot be guaranteed

Table with 4 columns: Hotel choice, Hotel, Rate, Distance. Rows include Peabody Orlando, Springhill Suites at the Convention Center, and Residence Inn at the Convention Center.

** Please note all hotels have a 72-hour prior to arrival cancellation policy

GUARANTEE INFORMATION

Name on card: _____ Card number: _____ Expiration: _____

Still have questions? Call Tamara Mejias in the Connections Housing office at 1-800-262-9974.